

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Oxford School of Education
2	AFFILIATION NO.(IF APPLICABLE)	1630534
3	SCHOOL CODE (IF APPLICABLE)	20520
4	COMPLETE ADDRESS WITH PIN CODE	BHAGTA BHAI KA BAJA KHANA ROAD,BHAGTA BHAI KA,(PUNJAB)
5	PRINCIPAL NAME	ROOP LAL
6	PRINCIPAL QUALIFICATION	M.A,B.Ed. CIC
7	SCHOOL EMAIL ID	oxfordschool.18@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9464081918

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.skoolmax.com/tose2324/Admin/Downloads/1%20Affiliation%20Letter_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.skoolmax.com/tose2324/Admin/Downloads/2%20Societies%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.skoolmax.com/tose2324/Admin/Downloads/3%20NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.skoolmax.com/tose2324/Admin/Downloads/4%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.skoolmax.com/tose2324/Admin/Downloads/building%20certificate%20a.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.skoolmax.com/tose2324/Admin/Downloads/fire%20certificate%20a.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.skoolmax.com/tose2324/Admin/Downloads/7%20%20self%20certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.skoolmax.com/tose2324/Admin/Downloads/water%20certificate%20a.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.skoolmax.com/tose2324/Admin/Downloads/FEE%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://erp.skoolmax.com/tose2324/Admin/Downloads/Acitivity%20calendar%202024-25%20%2012.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.skoolmax.com/tose2324/Admin/Downloads/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.skoolmax.com/tose2324/Admin/Downloads/PARENTS-TEACHERS-ASSOCIATION-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.skoolmax.com/tose2324/Admin/Downloads/17%20Last%20Three%20Year%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROOP LAL
2	TOTAL NO. OF TEACHERS	110
	PGT	20
	TGT	26
	PRT	48
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	158	155	100	PLEASE NOTE - TWO (02) STUDENTS WERE ABSENT IN THE BOARD EXAMINATION. ONE (01) STUDENT GOT COMPARTMENT BUT HE CLEARED IN SECOND CHANCE (COMPARTMENT CATEGORY) .

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	152	100	PLEASE NOTE - TWO (02) STUDENTS WERE ABSENT IN THE BOARD EXAMINATION.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10116
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 3250
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 356
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=aa0H0NJ-kd0